**Study Support Centre Mid-year Progress Report**

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| Provider Legal Name **Mid-year Progress Report**Report period: Start of Term 1 – the last day of Term 2.Please also complete the attached NSN reporting template. |
| **Reporting measure description** | **Report actual** |
| How many?1. Number of students who have been enrolled over the reporting period.
 |  |
| How well?1. Number and percentage of students with an 80% attendance rate.
 |  |
| Is anyone better off?1. Number and percentage of students who have achieved one of their goals related to study habits.
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| 1. Number and percentage of students who have achieved 2 or more goals (study habit or other educational).
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| **Provider Summary Report - Narrative Report**  |
| 1. Describe any highlights from the period, including improvements students have made in their study habits/behaviors/ skills.
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| 1. If applicable, describe how the SSC has contributed towards positive developments for students in classroom learning, achievement or behavior.
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| 1. What typical issues have arisen over the reporting period?
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| 1. Any other key points from the reporting period? (optional)
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Note that the information provided should be non-identifying unless permission to publish has been obtained in writing from all identifiable parties.

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| Signed: |  |
| Date: |  |
| Name: |  |
| Position: |  |

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| **Report due date** |
| 10 working days after the start of Term 3 |

**Study Support Centre NSN Reporting template**

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|  | NSN Number | Year level | Ethnicity | Date of enrolment | Date of exit | Study Habit goal 1 | Achievement date | Goal 2 - Study Habit or other educational | Achievement date |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |